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## BIB DATA SHEET

CONFIRMATION NO. 2448

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/587,774	07/28/2006	433	2881	2230.01		
<b>RULE</b>						
<b>APPLICANTS</b> Heungsik Park, Busan, KOREA, REPUBLIC OF; Mansu Jang, Seoul, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR05/00219 01/27/2005 <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2004-0006422 01/31/2004 REPUBLIC OF KOREA 10-2004-0023796 04/07/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/04/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/NIKITA WELLS/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>/NW/</u> Initials	<b>STATE OR COUNTRY</b>  KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b>  5	<b>TOTAL CLAIMS</b>  15	<b>INDEPENDENT CLAIMS</b>  2
<b>ADDRESS</b>  PARK LAW FIRM 3255 WILSHIRE BLVD SUITE 1110 LOS ANGELES, CA 90010 UNITED STATES						
<b>TITLE</b>  U. v. sterilizer for dental handpiece						
<b>FILING FEE RECEIVED</b>  450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		